









## Mandatory Public Disclosure

**A: GENERAL INFORMATION:**






S.N.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G.K. GURUKUL
2	AFFILIATION NO.(IF APPLICABLE)	1130921
3	SCHOOL CODE (IF APPLICABLE)	30883
4	COMPLETE ADDRESS WITH PIN CODE	SR. No. 68(P), 69(P) & 70(P), PIMPLE SAUDAGAR, PUNE - 411027
5	PRINCIPAL NAME & QUALIFICATION:	MRS. MAYURI MEHTA, M.Sc. (GEOLOGY), B.Ed.
6	SCHOOL EMAIL ID	INFO@GKGURUKUL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	020- 27402100/01/02, 7447489896, 7447489897

**B: DOCUMENTS AND INFORMATION:**

S.N.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	 <a href="#">View</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	 <a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	 <a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	 <a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	 <a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	 <a href="#">View</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	 <a href="#">View</a>
8	SAFE DRINKING WATER AND SANITATION CONDITION CERTIFICATE	 <a href="#">View</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.N.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	 <a href="#">View</a>
2	ANNUAL ACADEMIC CALANDER	 <a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	 <a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	 <a href="#">View</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	 <a href="#">View</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	26	26	100	
2	2023	49	49	100	


**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	85
	o PGT	13
	o TGT	24
	o PRT	48
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	Ms. Bijal Bhatt (M.A -Psychology, Teacher Training Programme in Remedial Education, Foundation Course on education children with learning disability (RCI).
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Dr. Dr. Ananya Chitale ( MD- Psychiatry)

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7250 sq.m.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	88 Class Rooms, 59.50 sq.m.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	01 BIOLOGY LAB – 55.62 sq.m. 01 CHEMISTRY LAB – 98.56 sq.m. 01 PHYSICS LAB – 98.56 sq.m. 01 COMPOSITE SCIENCE LAB – 55.68 sq.m. 01 MATHEMATICS LAB – 55.68 sq.m. 01 SOCIAL SCIENCE LAB – 70.51 sq.m. 01 ROBOTICS LAB -70.51 sq.m. 01 COMPUTER LAB -70.51 sq.m. 01 COMPUTER LAB - 60 sq.m.
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	68
6	NO. OF BOYS TOILETS	28
7	NO. OF BOYS URINALS	98
8	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	 <a href="#">View</a>